



South Carolina Department of Labor, Licensing and Regulation  
**South Carolina State Board of Nursing**  
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**MEETING AGENDA**  
**September 22-23, 2022**

*Room 108*

*Public Portions of the Meeting will be available on YouTube at this link:*

[www.llr.sc.gov/nurse/videos.aspx](http://www.llr.sc.gov/nurse/videos.aspx)

**Thursday, September 22, 2022**

**A. Call to Order:..... 8:30 a.m.**

1. **For Action: Excused/ Unexcused Board Member Absences**
  2. **For Action: Full Agenda**
  3. **For Action: Minutes**
  4. **For Action: Consent Agenda**
- B) Budget  
 C) CE Broker Report  
 D) Indiana Board of Nursing Publication Article: “DEA Warning”  
 E) Indiana Board of Nursing Publication Article: “Self-Care for Nurses”  
 F) Nurse Leader Publication Article: “Development of a Triad Hospital Staffing Model”  
 G) Nurse Leader Publication Article: “Fostering the Power of Connection”  
 H) Nurse Leader Publication Article: “What’s On Your Desk”  
 I) ACEN 2023 Standards and Criteria  
 J) NCSBN NCLEX Study  
 K) Charleston Southern University: Change in Nursing Program Administrator  
 L) Clemson University: Change in Nursing Program Administrator  
 M) Galen College: Change in Nursing Program Director  
 N) Greenville Technical College: Revision in RN Nursing Program  
 O) South University: Change in Nursing Program Director

**B. For Action: Appearances**

- 1) **Finance Presentation**
  - a) Director Emily Farr and Mr. Patrick Jarvis
- 2) **Marion County School of Practical Nursing: Request for Continued Exemption for Adjunct Clinical Instructor**
  - a) Ms. Misty Owens presenting
- 3) **Hutchison Community College: Out of State Program Request for Clinical Experiences in South Carolina**
  - a) Ms. Alison Casebolt presenting

- 4) **USC Beaufort: NCLEX Reappearance**
  - a) Dr. Lynne Hutchison presenting
- 5) **Horry Georgetown ADN Program: NCLEX Reappearance**
  - a) Ms. Lorraine Aldrich presenting
- 6) **Horry Georgetown LPN Program: NCLEX Reappearance**
  - a) Ms. Lorraine Aldrich presenting
- 7) **Spartanburg Community College LPN Program: Request for Initial Approval**
  - a) Ms. Julie Denesha presenting
- 8) **ECPI University Columbia Campus AND Program: Request to Establish New Nursing Program**
  - a) Dr. Demica Williams presenting
- 9) **ECPI University North Charleston Campus BSN Program: Request to Establish New Nursing Program**
  - a) Dr. Heather Rawson presenting
- 10) **Education Report**
  - a) Peter Kubas presenting

### **C. Advice Counsel Report**

- 1) **Proposed Regulation: Safe Guarding Patient Records**
- 2) **CE Audit (Executive Session for Legal Advice Only)**
- 3) **By-Laws (Executive Session for Legal Advice Only)**
- 4) **RPP Early Release (Executive Session for Legal Advice Only)**

*The remainder of Thursday's session will be conducted in Closed Session to address Disciplinary Cases per Statute and the YouTube feed will end at this time.*

### **D. For Action: Appearances**

- 1) **Hearings/Discipline (Confidential/Closed Session): Office of Disciplinary Counsel**

•2018-694	•2021-35	•2021-151	•2020-239
•2020-163	•2020-571	•2020-335	•2018-363
•2020-478	•2020-637 & 2021-240 & 2021-497		
- 3) **Office of Disciplinary Counsel (Closed Session)**
  - a) **Administrative Review Report**
  - b) **Aged Case Report**

### **E. Adjournment for the Evening**

**FRIDAY, SEPTEMBER 23, 2022**

**F. Call to Order..... 8:30 a.m.**

**G. Reports/Discussion Topics:**

**1. Administrator Report (For Information/Discussion/Action):**

- a) Statistics
- b) Board Member Update
- c) Board Staff Update
- d) NLC Update
- e) Resurrection of PAPIN

**2. Chairperson Report (For Action):**

- a) Nominating Committee for 2023 Board Officers
- b) 2023 Meeting Dates

*The remainder of the meeting will be conducted in Closed Session per Statute as noted below and the YouTube feed will end at this time.*

**H. Office of Investigations and Enforcement:**

- 1. IRC Report
- 2. Statistical Report

**I. For Action: Compliance and Disciplinary Appearances**

**1. Application/Compliance Appearances (Conducted in Closed Session)**

- Applicant One
- Applicant Two
- Applicant Three
- Applicant Four
- Applicant Five

**J. Adjournment**